

## STARTVALIDDATE TO ENDVALIDDATE

Publication Date: \*\* \*\* 2005

<b>Details of the Decision to be taken</b>	<b>Decision to be taken by</b>	<b>Relevant Portfolio Holder</b>	<b>Expected Date of Decision</b>	<b>Proposed Consultees</b>	<b>Method(s) of Consultation</b>	<b>Documents to be considered by Decision taker</b>	<b>Representation s may be made to the following officer by the date stated</b>
NPMP Annual Monitoring Report	National Park Authority		26 Jul 2024				simon.geikie@peakdistrict.gov.uk